

# Oak and Orca Spring Break Registration Package

Please circle dates care is required:

	MON	TUES	WED	THURS	FRI
March:	8	9	10	11	12
March:	15	16	17	18	19

CHILDCARE RATES:  
 \$25 per day  
 \$110 per week


Cheques payable to  
 Oak and Orca School.


Child's Preferred Name: \_\_\_\_\_ Legal Name: \_\_\_\_\_  
 male  female


Address: \_\_\_\_\_ City: \_\_\_\_\_ Postal Code: \_\_\_\_\_


Home Phone: \_\_\_\_\_ Is e-mail a good way to send you important information?  YES  NO  
 E-mail Address: \_\_\_\_\_

Child's Birth date: \_\_\_\_\_ Provide contact numbers for people listed below:

Parent/Guardian 1: \_\_\_\_\_   
 In case of emergency, parent/guardian 1 can take custody of this child.  YES  NO Initial \_\_\_\_\_  
 Parent/Guardian 1 address: \_\_\_\_\_

Parent/Guardian 2: \_\_\_\_\_   
 In case of emergency, parent/guardian 2 can take custody of this child.  YES  NO Initial \_\_\_\_\_  
 Parent/Guardian 2 address: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_   
 In case of emergency, the person named above can take custody of this child.  YES  NO Initial \_\_\_\_\_

Alternate Contact: \_\_\_\_\_   
 In case of emergency, the person named above can take custody of this child.  YES  NO Initial \_\_\_\_\_

Medical Number: \_\_\_\_\_ Doctor: \_\_\_\_\_ 

Child's General Health: \_\_\_\_\_ Medications: \_\_\_\_\_

Serious Allergies: \_\_\_\_\_

What are the current custody arrangements for this child?
Are there concerns regarding access? <input type="checkbox"/> NO <input type="checkbox"/> YES: Please elaborate & provide court documents.
Both parents are generally entitled to information about the child's progress. Is there any reason why this should be different for this child? <input type="checkbox"/> NO <input type="checkbox"/> YES: Please provide court documents.

## Field Trip Permission

I give permission for my child, \_\_\_\_\_, to participate in the program including all planned and spontaneous field trips. I understand that, on these trips, my child may be traveling by foot, bicycle, public transit or private motor vehicle.

I understand that the destinations and times for all planned field trips will be posted in an identified place or provided to me in a handout, the week preceding the trip.

I understand that I may not be notified of spontaneous trips to public libraries or to destinations within 2.5 km of the school and that transportation for these spontaneous trips will always be by bicycle, on foot or by public transit.

I understand that care and attention will be given to the safety of all participants but the School/Licensee and care givers cannot be held liable for any injury or loss which was not directly caused by the their failure to take due care. The school also reserves the right to remove a child from any activity if it is deemed necessary to insure the safety and well being of the other participants.

I understand that a committed volunteer who has been designated as a suitable caregiver by the Board of Directors or a parent of another child who attends the school, may provide immediate supervision to my child while away from the school on a field trip.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

## Emergency Permission

It is our policy that we notify a parent when a child is ill or needs medical attention. Occasionally we cannot contact parents and we need to get immediate help for the child. Our procedure is to arrange for the child to be taken to the nearest emergency centre. Please sign the consent below so that we can take appropriate action on behalf of your child.

I hereby give consent that in the case of an emergency, my child, \_\_\_\_\_, can be taken to the nearest emergency centre using any form of transportation.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

## Photo Release

I, on behalf of my child \_\_\_\_\_, give permission to Oak and Orca Bioregional School to photograph and/or record my child and/or my child's voice on still photographs, motion picture film, audio tape and/or video tape. I give permission to use this material, in whole, or in part, through the media of television, film, internet, multi-media presentation, radio, audiotape, videotape, or in printed form or display form for the promotion of the school or its activities or projects.

I, on behalf of my child, assign and transfer to Oak and Orca Bioregional School any and all rights, including copyright, which my child may have in this material.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Print Parent/Guardian Name: \_\_\_\_\_